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Signs

What are the most significant signs of the Lord's presence in your life?

To help us meditate on and answer this question, we should think about the following:

- 1 Who are the people who help you deepen your relationship with the Lord the most?*
- 2 What practices help you grow in the faith the most?*
- 3 How do you feel most nourished in your faith?*
- 4 How do you pray? How do you discern what the Lord is calling you to do in both small and big things?*
- 5 What in your life gives you peace and joy?*
- 6 How do you try to live out the Gospel in your family, community, workplace, and all other facets of your life?*
- 7 How do your community and the Church at large help you live out your Christian vocation?*
- 8 How do you try to live out the unity with the Lord and with your brothers and sisters in Christ?*
- 9 How do you and your community try to participate in the Church's mission to evangelize all people and be a light to the world?*

What are the most significant signs of the Lord's presence in your life?

The most significant signs of the Lord's presence are babies' behaviors, mathematics, physics, chemistry, archeology, history, books of science and engineering, and bible.

1 Who are the people who help you deepen your relationship with the Lord the most?

1. The people who contributed in my relationship with the Lord are anyone who was willing to communicate truthfully with me. I learned that God's Law called LOVE is based on truth and respect. Most people lie around in the world and many don't even know they are liars. No one really wants to talk about anything truthful because speaking and hearing about truths is uncomfortable for them. If anyone talks, after the talking, actions must follow.

2 What practices help you grow in the faith the most?

2. Conversing with "truth Sayers" is the only way to find God. People have to be aware of lies in the language itself. The word "**faith**" is used interchangeably with religion to cause confusions and lies to creep in the conversations. Your question should be rephrased into asking, "what practices help you find God, grow in devotion, or understand the religion of Catholicism?" The words **faith**, **believe**, and **religion** are used interchangeably nowadays to create confusion and lying effects by deceptive speakers. Most people commonly say "I BELIEVE in God" and not even realize what they are saying. They are saying they **believe in the existence** of the Creator. That is the most ignorant evil expression someone can say. The existence of the Creator can be found and proven in mathematics, science, archeology, history, human behaviors, and all wonders within creations. When the Creator and the Lord spoke to people to believe in Him, it means to believe in the Words of the Creator about what He said He would do, and future about what He said would happen. Your question itself drowned in lies and deception of the language. To answer it, studying math, science, reading, training martial arts, and conversing with all "truth Sayers" in the world help me grow in seeing the Creator's presence and do all the opposite of the liars.

3 How do you feel most nourished in your faith?

3. Defining the key word in the Creator's Law Love, paying attention to the application of Ten Commandments, Seven Mortal Sins, Practice of Sin Atonement (defining and practicing the Law of Forgiveness), and drawing Strength from the Communion (**Eucharist**). By the way, Law of Forgiveness is utterly destroyed in the world's everyday practices via omitting the act of confession (apology), which I will not get into here. Forgiveness is NOT automatic...

4 How do you pray? How do you discern what the Lord is calling you to do in both small and big things?

4. You have to define the Lord's "calling on you" in your question. I met so many confused souls or liars who misused and lie saying "Lord's calling". Human being have the obligations, responsibilities, and duties to respond to the Creator. Living without the Creator's Spirit and support in some way is not even possible. The more people understand and realize it, the better the world will be. This will have to start with teaching to young children from those closest to them. In my case, I taught myself and discovered it in observing human behaviors, reading, studying history, math, science, engineering, martial arts, wars,

and bible. Most people can't even realize praying is nothing but talking to the Creator in thoughts, in words, and in acts with respect. Incidentally, much of understanding and information is inaccessible and lost for many people in casual life because the Church (the parishes all over the world) focuses on Charity (begging for money and redistribution to the needy sinners), instead of realizing **the main important role to lead and teach.**

5 *What in your life gives you peace and joy?*

5. Practicing martial arts, striving to reach my potentials in intellect and strength. Peace and Joy is not possible for those who live irresponsibly and keep themselves weak and stupid. Running away, hiding away, and lying around are not peace and joy to me.

6 *How do you try to live out the Gospel in your family, community, workplace, and all other facets of your life?*

6. I answered in the number 2 last line, "studying math, science, reading, and conversing with all "truth Sayers" in the world help me grow in seeing the Creator's presence and do all the opposite of the liars." To add, in order to live out the Gospel (you mean apply the Gospel's teaching), one has to know the Gospel first. Again, it draws back the reading, studying, and conversing. Most people in the world are not conversing anymore. They are lying around and insulting mostly when they utter words in their mouth and they live in hiding or multiple lying lives.

7 *How do your community and the Church at large help you live out your Christian vocation?*

7. I usually met so many potent liars, hypocrites, and ridiculous nonsensical people in parish environments. Liars and rude people thrive and they feel comfortable at parishes because they are safe places for them to practice their evil without the danger of someone punishing the evil ways immediately. Christian vocation is lost at present time in this world. God wants the people (the Christians) to live together, and work together. At the ancient times, the pioneer Christians were able to achieve it because the leaders (the disciples and ancient priests) were able to lead them (meaning provide for all needs and solutions for every aspects in life), and teach them. Human beings have basic needs for skills and knowledge that must be taught by truthful qualified teachers. All the problems the Creator had with the people could be summarized into **the old generation not teaching the new generation about the Creator.** Falling away from basic life skills and knowledge means falling away from Life (the Creator). The living will become unsustainable and lies will spread in words and actions of the people. It will lead to war and death. The human evolutionary phases (an infant growing to adulthood and learning) are parts of requirements to sustain life. The delinquent skills and knowledge, shortcoming, and the ignorance themselves are sins. All mistakes are sins. All ignorance, behavioral flaws, physical flaws, mental flaws are sins. Little sins lead to big sins. Some Christians think sins is only about sexual behavior, violation of Ten Commandments, physical violence or murder, emotional flaws, and other spiritual matters like not praying or worshiping the false gods. A baby was born without language, no physical abilities, and no knowledge to sustain itself. A baby learning to eat, talk, walk, and tie its shoes are some examples of overcoming the sins. As the baby gets older, it needs to learn to run, ride a bicycle, buy a car, drive a car, and buy a plane ticket and so on. Necessary life skills have to increase with time. The Church (and the priests) cannot deviate from these basic obvious facts of life to teach, and lead people. **Academics, Business World, and the Church must connect.** Lies and evil thrive in the dark shadows among three separate essential entities of life. Uniting them will bring the truths and light. **Everything people do is the Church business.** The Church must have supportive role, leading role, and active teaching role in Christians' everyday lives. Jesus was a carpenter, Peter was a fisherman,

Paul was a scholar, and so on. The priests should have other professions instead of pretending to be busy and hiding. If priests are in fact so busy all the times, there should be more priests or other qualified people at parishes working towards goals. The Church has to have a role in bringing talents (personal gifts) together to have working communities of people moving towards productive life instead of denying and ignoring or sending away the Christians to separate worlds called high schools, colleges, careers, businesses (corporations), jobs, and etc. The Church is interested in collecting donations, but has no functional system to produce funds it needs. True Christians in the old days gave all their money to the disciples (the priests or the leaders), but their lives were the responsibilities of the priests. The priests took care of them. They worked together in an autonomous system. Modern days Church allude the idea to the people to donate all their moneys or most of their money, but deny its responsibility to lead and be involved with Christians' everyday lives. It is possible for the Church to have qualified priests and other leaders actively involved in the three major entities of life, such as academics (teaching), business (work, career, and life sustaining income), and worship (the spiritual life) of the Christians. By the way, I talked with some priests and nuns I met in my life. I asked them why they became priests or nuns. Most said that they answered God's Call. I asked them to define and explain God's Call. They went round and round lying and not defining or describing it. I found many people at parishes playing around with words (lying and making it confusing). Some of the people I spoke to were linguistic scholars and Christians with other educated degrees, but politely lying and denying explaining the confusing words they used in sentences, such as God's Calling. The answers I found indirectly were that most couldn't make a living, so they decided to take on clergy life. Whenever I tried to connect with them, they started running in circles. I live a Christian life via my studies, seeking truths, talking about with other long-distant friends, and intellectual friends outside of parish and the Church. People had too much to hide, so the closer I knew them, the more they became insecure and started to run in circles... I talked to many Christians I met at parishes. They didn't want to do anything together. They just wanted to be left alone. It is the Church's responsibility that people know the word "Christian Vocation". The Church must turn to become a non-profit business entity that will teach people (the local parishioners, not some unknown people at remote places), bring talents together to work like a NON-PROFIT business.

8. *How do you try to live out the unity with the Lord and with your brothers and sisters in Christ?*

8. I launched a website and the project called Knight-Foundation to express all the problems I found in the Church and proposed solutions, www.aaw.link/knight-foundation.

9. *How do you and your community try to participate in the Church's mission to evangelize all people and be a light to the world?*

9. The answer is the same as number 8 above. These "Synod" the survey from the Church should be written out more professionally with numbers for the questions, honest language, and due date. By the way, questions are asked in presumptuous leading ways. "How do you and your community try to participate in the Church's mission to evangelize all people and be a light to the world?" That is not an honest question but a leaning question of presumption (or misleading) that will not be applicable to everyone. The word "how" should be dropped in the question. My answer is that I launched a website and projects to connect with other sincere truth-seeker Christians, www.aaw.link/knight-foundation.

Second Question

What are the biggest challenges or questions you face in responding to the Lord's call?

To help us meditate on and answer this question, we should think about the following:

- 1 . What are the biggest challenges you face in your life of faith?
- 2 . What are the most pressing questions you have regarding your life of faith and the life of the Church?
- 3 . What are the main challenges you and your community face in living out the Gospel in your families, neighborhoods, parishes, workplaces, and all other facets of your life?
- 4 . What are the main challenges you and your community face in living out the unity with one another the Lord calls us to?
- 5 . What are the main challenges you and your community face in responding to the Lord's call to be missionary disciples?

What are the biggest challenges or questions you face in responding to the Lord's call?

1. What are the biggest challenges you face in your life of faith?

1. Finding fake Christians, or ignorant Christians. All the priests I met focused on fear and death in their messages instead of preaching about how to live life to fullest potentials. They wouldn't dare talking about how to live because it could be challenged, corrected, or they would have to be involved (but most of them don't even know how). So, they talk about how to focus on death and that nothing in this life matters, but give away money and be prepared to die. In addition, the word faith is misused here. It should rephrase to "Christian life" instead. I don't have enough time, energies, and financial capabilities to correct the wrong ways or lies I see other people do. All parishes I had been to subtly discouraged people to converse about religion, truths, and connect. I saw people doing small talks every chance they have at parish environments, but not talking about religion, God, truths, the bible, and take actions to solve problems. I caught a religious worker (minister), some priests, and parish staff lied to me at WNY area parishes. No one can serve God by lying.

2. What are the most pressing questions you have regarding your life of faith and the life of the Church?

2. Truth must be public. Truth must be challenged and have evolutionary process to correct the falsehood. **Why isn't the parish podium welcoming the speakers?** I only meet one priest Fr. Richard at Assumption Parish, Buffalo NY who called out anyone to come out say something ONE TIME. I was sitting far away from front row that day and I didn't have anything prepared. I emailed him later telling him that his act was not sincere, but kind of rhetoric act. I told him if he were sincere, he has to do that every time during the Sunday masses before he closes out the session to call out and invite someone from the congregation to come and speak. In addition, why are there false knights in the Church? Why is that most Christian hardly think about or understand the important words in God's ideas, such as forgiveness, love, sin, religion, faith, and believe?

3. What are the main challenges you and your community face in living out the Gospel in your families, neighborhoods, parishes, workplaces, and all other facets of your life?

3. So many liars in the world. Ignorance, stupidity, and fears dominate life. I am a truth seeker who likes challenges to face fears. Most people don't want to be challenged and proven wrong, but I am completely opposite. I find so many racist defensive people in the USA who measure their life worth via their race and their physical attributes, instead of learning about someone's name, educational levels, skills, occupations, and personalities. Most racist idiots in the USA don't care to learn to communicate in English. They stick to their own kinds-- the same people who are killing each other came to the USA and all of the sudden they form gangs and think their origins were so great and good. Why left there if that was the case? They care about boasting and expressing vanity mostly, but they like to do drugs, alcohols, sex, lying, and all other evil. I have seen how they live in their communities, in their homes, and how they treat each other. The unhealthy smells of their homes, unhealthy foods they eat, and their conniving dangerous behaviors destroy each other and anything in their surroundings. I invited priests, social workers, religious workers, missionaries, and etc. to really get down to their everyday life levels.

Nobody would dare to go near the places they hang around--whether during day times or at nights. No one can stay inside those people's homes longer than about 20 minutes for the smell, noises, and words of insults coming to them are impossible. The hypocrites would never bother to step inside their homes anyway. The above events were in cities like Buffalo, NY, Syracuse, NY, Utica, NY, and New Jersey, but I started to find several cases in Thomasville, NC, and some in Greensboro too. If anyone thinks I am exaggerating and evil for describing the truths, they are welcome with me to go visit a neighbor here at Thomasville, NC.

4. What are the main challenges you and your community face in living out the unity with one another the Lord calls us to?

4. The Church is not leading and teaching, but focusing on redistributing wealth. Actions count--not prayer warriors (the talkers). Action isn't just giving out money, but producing money together as non-profit business entity!

5. What are the main challenges you and your community face in responding to the Lord's call to be missionary disciples?

5. This is a presumptuous deceptive question. The definition for "the Lord's call to be missionary disciple" is needed first. Christians and Catholics are having enough hard time not understanding or informative about how they are supposed to live in compliance with God's Laws. The world doesn't need missionaries, the idea of going to some faraway places and people to talk about God. People should do that at their nearest places. Everyone whom I thought were ignorant of God were in fact not, but rather they were the non-believers or rejecters of God. There is a lot of work needed for the Christians at RC parishes. Spend the money and time for them instead of thinking about some vague people somewhere farfetched! Incidentally, I found some people from New Jersey coming all the way to Thomasville, NC to talk about **Catechesis** (they couldn't even spell the word right on the postcards they handed out yet they wanted to teach others). I bet my life there were so many in NJ who needed to hear about it locally. I wouldn't be surprised if some people in Thomasville, NC were going to NJ or Columbia to talk about God instead of talking here at Thomasville, NC. Several times after the mass, that strange crowd of people came to announce their intentions at front. Each time there were about six or eight and some were kids. Yet only one talked on the microphone anyway. I saw absurd behavior, insecurity, and vanity in forming a group display unnecessarily. Our small parish (Thomasville, NC) has limited space at front... The woman talked about her past (possibly doing sex, drugs, drinking, etc) as having fun. She described doing God's work as not fun. This is yet another signal that she's not even qualified. As another example at Assumption Parish, Buffalo, NY, each year a missionary woman came scolding people that they had so much possessions and wealth and that people of Nicaragua needed money and things. There were many problems, such as homeless people, murderers, lost-soul gangsters, drug addicts, and etc in the City of Buffalo. Someone at Buffalo, NY doesn't need to leave somewhere far away to do God's work. I know the real hidden reason behind why missionaries always go far away. So no one can suspect their hypocrisy and they can lie better to strangers far away. Also, if they go far away, they can run back after the talks **because truth teller will have to back with actions after talking.** Incidentally, **anyone who likes to talk publically has obligation to have public contacts info such as email and phone numbers.** Whoever don't want to have their contact info public and listeners talking back to them should not be talking. This simple concept I find many people still can't grasp.

Third Question

What steps is the Holy Spirit suggesting to you and your community to respond more fully to the Christian vocation?

To help us meditate on and answer this question, we should think about the following:

- 1 • What steps is the Holy Spirit suggesting to you and your community to draw closer to God?
- 2 • What steps is the Holy Spirit suggesting to you and your community to better live out the Gospel?
- 3 • What steps is the Holy Spirit suggesting to you and your community to respond more readily to the circumstances the Lord is giving us to live?
- 4 • What steps is the Holy Spirit suggesting to you and your community to better live out the unity with one another the Lord calls us to?
- 5 • What steps is the Holy Spirit suggesting to you and your community to better live out the Lord's call to be missionary disciples?
- 6 • What steps is the Holy Spirit suggesting to you and your community to grow in participation in the life of the Church?
- 7 • What steps is the Holy Spirit suggesting to grow awareness of and participation in our Christian vocation?

Tercera pregunta

¿Qué pasos te sugiere el Espíritu Santo a ti ya tu comunidad para responder más plenamente a la vocación cristiana?

Para ayudarnos a meditar y responder a esta pregunta, debemos pensar en lo siguiente:

- ¿Qué pasos le sugiere el Espíritu Santo a usted ya su comunidad para acercarse a Dios?
- ¿Qué pasos le sugiere el Espíritu Santo a usted ya su comunidad para vivir mejor el Evangelio?
- ¿Qué pasos te sugiere el Espíritu Santo a ti ya tu comunidad para responder más fácilmente a las circunstancias que el Señor nos está dando para vivir?
- ¿Qué pasos te sugiere el Espíritu Santo a ti ya tu comunidad para vivir mejor la unidad mutua a la que el Señor nos llama?
- ¿Qué pasos sugiere el Espíritu Santo a usted ya su comunidad para vivir mejor el llamado del Señor a ser discípulos misioneros?
- ¿Qué pasos te sugiere el Espíritu Santo a ti ya tu comunidad para crecer en la participación en la vida de la Iglesia?
- ¿Qué pasos sugiere el Espíritu Santo para aumentar la conciencia y la participación en nuestra vocación cristiana?

1. This is a presumptuous deceptive question. The definition for “the Holy Spirit suggesting” is needed first. My immediate surrounding is my business world. I launched the website <https://aaw.link/knight-foundation> to do deeds of honor to the Lord. All I saw were people who were so ignorant and scared of COVID everywhere. I just got to Our Lady of the Highways at Thomasville, NC recently before COVID became major evil. Through that period, I found the hypocrites, idiots, and all kinds of evil people’s true selves. I have abilities to heal myself. I knew COVID was nothing more serious than flu, but it brought out all the worst, such as fears, aggressions, and stupidities from all the ignorant, uneducated, evil people. The Church has to be a non-profit organization where it organizes skills, employs people LOCALLY, and make money from various talents of the members. Teach if there are not enough skills, and don’t be looking far to remote places like missionary operations (to lie about what’s going on elsewhere). Work right within the local communities. I see most parish members are welfare collectors living on some form of government assistance. Most are old, so they make their age as an excuse not to be working, but they never really worked or did anything in their lives anyway. I am a sage-level martial artist. I am a software engineer. I am a mathematician. I am an engineer and a scientist. Above all, I am a Christian and Soldier of Christ. I was thinking I would find someone or some people from a local parish as apprentices, but I am not sure if I could find anyone qualified and not be wasting my time. I don’t have much time at the moment anyway. Perhaps I would find many college flunkouts, welfare collectors with no goal in their lives and not looking to do anything but talk and talk (lie and lie). When they are old, they would all act so wise and holy, but I can identify a hypocrite in a few sentence exchanges. Some talkers make excuses about people who are not in the parish to run away from invitation to do something. If you have a mother, son, daughter, or whoever that is not coming to parish with you, that is your full-time mission to work on those people. If you are not working on them, but coming to parish to talk and work on others, then you can’t realize your hypocrisy (funny). I talked to several people at parishes to do something together in the name of God, but replies I received were excuses about someone tie to them outside the parish (who refuses to come to worship). Like some martial arts teachers I met, whose sons he couldn’t teach because they were over-weight bums; or Arnold Schwarzenegger talking to the world about how to build strong beautiful body but he has two sons who were fat and unhealthy! Incidentally, obesity is a grave sin-- a MORTAL SIN! Don’t ever pretend to forget it! Our Lady of Highway parish has extremely fat woman as iconic figure holding an office for young people. The Holy Spirit suggests me to talk about it here. That is quite challenging.

2. The answer is the same as above. This question is redundant.
3. The answer is the same as above. This question is redundant.
4. The answer is the same as above. This question is redundant.
5. The answer is the same as above. This question is redundant.
6. The answer is the same as above. This question is redundant.
7. The answer is the same as above. This question is redundant.

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